



Br. : 62/C, Sadananda Road Ground Floor, Kolkata-700 026 Tel : 033-24196652, Cell : 09830113063 H.O. : 171-Sachivalaya Marg, 1st Floor, Capital Masjid Comm. Complex Unit-4, Bhubaneswar-751001 Tel : 0674-2532510, Cell : 09437353693

e-mail: mirasso@sify.com/ mirco.taxation@gmail.com

Audit Report

To The Members of Asha Bhavan Centre

- 1. We have examined the Balance Sheet of Asha Bhavan Centre, Kathila, Banitabla, Uluberia, Howrah-711316 as at 31st March, 2015 and also the Income and Expenditure Account and Receipts and Payments Account for the year ended on that date annexed thereto, which we have signed under reference to this report. These financial statements are the responsibility of the Society's management. Our responsibility is to express an opinion on these financial statements based on our audit.
- 2. We conducted our audit in accordance with auditing standards generally accepted in India. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining on the test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management as well as evaluating the overall financial statements presentation. We believe that our audit provides a reasonable basis for our opinion.

3. We report that

- (a) We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purposes of our audit;
- (b) In our opinion, proper books of accounts as required by law have been kept by the society as it appears from our examination of those books;
- (c) The Balance Sheet and Income & Expenditure Account dealt with by this report are in agreement with the books of accounts;
- (d) In our opinion, and to the best of our information and according to the explanations given to us, said accounts along with the notes to the accounts give a true and fair view in conformity with the accounting principles generally accepted in India;
 - (i) in the case of the Balance Sheet, the state of affairs of the society as at 31st March, 2015:
 - (ii) in the case of Income and Expenditure Account, the excess of income over expenditure for the year ended on that date.
 - (iii) in the case of receipts and payments accounts the receipts and payments during the year ended on that date,

Date: 16/09/2015 Place: Kolkata For MIR & ASSOCIATES
Chartered Accountants

(M.M. Bhattacharya), F.C.A

M No: 058340

Asha Bhavan Centre KATHILA, BANITABLA, ULUBERIA, HOWRAH-711316

CONSOLIDATED BALANCE SHEET AS AT 31.03.2015

MIR & ASSOCIATES
CHARTERED ACCOUNTANTS
62/C, SADANANDA ROAD. GROUND FLOOR
KOLKATA-700026

| 221,912,308.55 179,284.00 | SCHEDULE L-1 L-2 | 30,003,587.12 3,644,617.85 | AMOUNT(RS) 251,915,895.67 3,823,901.85 |
|------------------------------|------------------------|---|--|
| | | 133100000000000000000000000000000000000 | |
| | | 133100000000000000000000000000000000000 | |
| | | 133100000000000000000000000000000000000 | |
| 179,284.00 | L-2 | 3,644,617.85 | 3 823 901 85 |
| | | | 3,023,301.03 |
| | | | |
| 222,091,592.55 | | 33,648,204.97 | 255,739,797.52 |
| | | | |
| 136,638,711.09 | L-4 | 5,274,053.00 | 141,912,764.09 |
| 85,452,881.46 | L-3 | 28,374,151.97 | 113,827,033.43 |
| | | | 255,739,797.52 |
| | 136,638,711.09 | 136,638,711.09 L-4 85,452,881.46 L-3 | 136,638,711.09 L-4 5,274,053.00 85,452,881.46 L-3 28,374,151.97 |

SCHEDULE REFERRED TO ABOVE FORM AN INTEGRAL PART OF THE CONSOLIDATED BALANCE SHEET THIS IS THE CONSOLIDATED BALANCE SHEET REFERRED TO IN OUR REPORT OF EVEN DATE

DATE: 16/09/2015 PLACE: ULUBERIA

SECRETARY Asha Bhavan Centre TREASURER Asha Bhavan Centre Chartered Accountants

Kolkata-26

M.M. Bhattacharya), F.C.A.

Partner
MNO: 058340

Manna

Manna

PRESIDENT Asha Bhavan Centre

Kathila, Banitabla Uluberia, Howrah 711316 KATHILA, BANITABLA, ULUBERIA, HOWRAH-711316

MIR & ASSOCIATES CHARTERED ACCOUNTANTS 62/C, SADANANDA ROAD. GROUND FLOOR KOLKATA-700026

CONSOLIDATED INCOME & EXPENDITURE ACCOUNT FOR THE ENDED ON 31.03.2015

| | FOREIG | N CONTRIBUTION | LOCAL | CONTRIBUTION | TOTAL |
|---|---------|----------------|----------|-------------------------|---------------|
| | SCHEDUL | E AMOUNT (RS) | SCHEDULE | AMOUNT (RS) | AMOUNT(RS) |
| INCOME: | | | | | |
| DONATION | | 62,120,132.34 | | 2 101 070 00 | 64 222 242 2 |
| ADMISSION & OTHER FEES | | 02,120,132.34 | | 2,101,878.00 | 64,222,010.3 |
| GARAGE RENT | | | | 2,846,224.00 | 2,846,224.0 |
| GRANT | | | | 39,674.75 374,774.00 | 39,674.7 |
| HOUSE RENT | | | | | 374,774.0 |
| NSURANCE CLAIM | | | | 1,680,000.00 | 1,680,000.0 |
| ALE OF AIDS & EQUIPMENTS | | | | | - |
| ALE OF V.T. MATERIALS | | | | 70.060.00 | 70.050.0 |
| NTEREST ON FIXED DEPOSIT | | 3,694,955.97 | | 79,060.00 | 79,060.0 |
| AVINGS BANK INTEREST RECEIVED | | 1,863,388.51 | | 1,386,124.18 | 5,081,080.1 |
| HORT ACCOUNTING OF ACCRUED INTEREST - PRIOR PERIO | D | 1,003,388.31 | | 269,238.32 | 2,132,626.8 |
| AISC.INCOME | | _ | | 10,005.00 | 10,005.00 |
| TOTAL | | 67,678,476.82 | | 8,786,978.25 | 76,465,455.0 |
| | | | | | 70,403,433.0 |
| XPENDITURE: | | | | | |
| DMINISTRATIVE EXPENSES | F-5 | 3,045,246.00 | L-5 | 253,230.00 | 3,298,476.00 |
| XPENSES FOR SHELTER ON FOOD, | | -,, | | 255,250.00 | 3,290,476.00 |
| URISHMENT, MEDICINE & HEALTH CARE | F-5 | 17,333,036.00 | L-5 | 541,113.00 | 17,874,149.00 |
| XPENSES ON EDUCATION- ACADAMIC & VOCATIONAL | F-5 | 4,191,575.00 | 2 3 | 898818 | 5,090,393.00 |
| EPAIR, MAINTENANCE & RUNNING EXPENSES | F-5 | 3,737,656.00 | L-5 | 88,326.00 | 3,825,982.00 |
| ALARY, HONORARIUM & OTHER COMPENSATION | F-5 | 23,909,829.00 | L-5 | 499,111.00 | 24,408,940.00 |
| KPENSES ON FESTIVAL & CELEBRATION | F-5 | 773,692.00 | L-5 | 292,069.00 | 1,065,761.00 |
| XPENSES ON MEETING, SEMINER, CAMPS, | | 1 | | 232,003.00 | 1,003,701.00 |
| ORKSHOP AND OTHER PROGRAMME | F-5 | 1,698,557.00 | L-5 | 317,256.00 | 2,015,813.00 |
| ENT, TAXES & INSURANCE | F-5 | 778,592.00 | L-5 | 462,915.00 | 1,241,507.00 |
| THER EXPENSES | F-5 | 900,287.94 | L-5 | 98,944.00 | 999,231.94 |
| UDIT FEES | | 155,000.00 | | 17,500.00 | 172,500.00 |
| EPRECIATION | F-4 | 12,038,042.00 | L-4 | 419,150.00 | 12,457,192.00 |
| TOTAL EXPENDITURE | | 68,561,512.94 | | 3,888,432.00 | 72,449,944.94 |
| CCESS OF INCOME OVER EXPENDITURE / CCESS OF EXPENDITURE OVER INCOME () | | (883,036.12) | | 4,898,546.25 | 4,015,510.13 |
| TOTAL | | 67,678,476.82 | - | 8,786,978.25 | 76,465,455.07 |

SCHEDULES REFERRED TO ABOVE FORM AN INTEGRAL PART OF THE CONSCIENT THIS IS THE CONSOLIDATED INCOME & EXPENDITURE ACCOUNT RESERVED TO UR REPORT OF EVEN DATE

DATE: 16/09/2015 PLACE: ULUBERIA

Subsugh Barri SECRETARY Asha Bhavan Centre

TREASURER

Asha Bhavan Centre Shyama Manna PRESIDENT
Asha Bhavan Centre

For MIR & ASSOCIATES Kolkata-26

(M.M. Bhattacharya), F.C. Partner M No: 058340 PRESIDENT

Sha Bhavan Kathila, Banilabla Uluberia, Howrah

MIR & ASSOCIATES CHARTERED ACCOUNTANTS 62/C, SADANANDA ROAD. GROUND FLOOR

CONSOLIDATED RECEIPTS & PAYMENTS FOR THE YEAR ENDED ON 31.03.2015

| CONSOLIDATED RECEIPTS & PAYMENTS FOR THE YEAR | ENDED ON 31.0 | 3.2015 | KOLKATA-70 | IANDA ROAD. GROU 00026 | IND FLOOR |
|---|---------------|----------------|--------------|------------------------------|----------------|
| | | CONTRIBUTION | | CONTRIBUTION | TOTAL |
| | SCHEDULE | AMOUNT (RS) | SCHEDULE | AMOUNT (RS) | AMOUNT(RS) |
| RECEIPTS: | | ar a | | , , | , , |
| OPENING BALANCE : | | | | | |
| CASH IN HAND | | 125,951.81 | | 159,633.00 | 285,584.83 |
| CASH AT BANK WITH : | | | | 0000 T. M. T. T. T. S. T. T. | / |
| ALLAHABAD BANK | | _ | | 417,808.70 | 417,808.7 |
| TANDARD CHARTERED BANK (LOCAL A/C) | | _ | | 1,080,090.03 | 1,080,090.0 |
| JNION BANK | | | | 2,901,479.49 | 2,901,479.4 |
| AXIS BANK | | | | 46,900.00 | 46,900.0 |
| TANDARD CHARTERED BANK (FCRA A/C) | | 59,178,288.01 | | 40,300.00 | |
| DONATION RECEIVED | | 62,120,132.34 | | 2 101 979 00 | 59,178,288.0 |
| AVINGS BANK INTEREST RECEIVED | | | | 2,101,878.00 | 64,222,010.3 |
| ADMISSION & OTHER FEES | | 1,863,388.51 | | | 1,863,388.5 |
| | | - | | 2,846,224.00 | 2,846,224.0 |
| GARAGE RENT | | - | | 39,674.75 | 39,674.7 |
| GRANT | | - | | 374,774.00 | 374,774.0 |
| SALE OF V.T. MATERIALS | | - | | 79,060.00 | 79,060.00 |
| SAVINGS BANK INTEREST | | 2 | | 269,238.32 | 269,238.3 |
| NTEREST ON FD AT ALLAHABAD BANK | | - | | 838,996.00 | 838,996.00 |
| NTEREST ON FD AT ING VYSYA BANK LTD | | 2,043,605.22 | | 114,242.99 | 2,157,848.23 |
| NTEREST ON FD AT STANDARD CHARTERED BANK | | 1,481,532.80 | | 15,582.00 | 1,497,114.80 |
| HOUSE RENT RECEIVED | | - | | 840,000.00 | 840,000.00 |
| MATURITY OF FIXED DEPOSIT | | 230,042,939.15 | | 15,541,904.00 | 245,584,843.1 |
| DS RECOVERED | | 694,142.00 | | 33,594.00 | 727,736.0 |
| ECOVERY OF LOANS & ADVANCE (STAFF & OTHERS) | | 22,710,479.00 | | 1,298,730.00 | 24,009,209.0 |
| ECOVERY OF PROFESSION TAX | | 45,690.00 | | 1,100.00 | 46,790.0 |
| DJUSTMENT OF ACCRUED INTEREST | | 0.48 | | - | 0.4 |
| AISCELLANEOUS INCOMES | | - | | 10,005.00 | 10,005.0 |
| DVANCE FROM GREEN VALLEY INDUSTRIES LTD | | | | 1,050,000.00 | 1,050,000.00 |
| DVANCE FROM SEATRANS MARINE PVT LTD | F | - | | 20,000.00 | 20,000.00 |
| RANSFERRED FROM FOREIGN CONTRIBUTION | | - | | 80,000.00 | 80,000.00 |
| TOTAL | - | 380,306,149.32 | - | 30,160,914.28 | 410,467,063.60 |
| | = | | : = | 2 | |
| AYMENTS: | | | | | |
| . CAPITAL EXPENDITURES: | | | | | |
| . ON LAND & BUILDING: | | | | | |
| MV BHALKUNDI SCHOOL | (SCH-F-4) | 107,537.00 | | | |
| UILDING AND SPL. SCHOOL AT KATHILA | (SCH-F-4) | 1,670,948.00 | | - | |
| MV KATWA | (SCH-F-4) | 2,141,700.00 | | - | |
| and & building at keoradanga | (SCH-F-4) | 744,480.00 | | - | |
| AND AT BINDABANPUR, CHANDIPUR | (SCH-F-4) | 7,998,696.00 | | - | |
| AND AT BOLPUR | (SCH-F-4) | 7,400.00 | | - | |
| AND AT KATHILA | (SCH-F-4) | 356,106.00 | | - | |
| AND AT KEORADANGA | (SCH-F-4) | 901,000.00 | (SCH-L-4) | 375,000.00 | |
| AND AND BUILDING (BAGNAN S.C.) | (SCH-F-4) | 21,929.00 | | - | |
| AND AND BUILDING AT NOADA | (SCH-F-4) | 1,518,100.00 | | | |
| AND AT MADARIHAT | , | | (SCH-L-4) | 100,000.00 | |
| | <u>-</u> | 15,467,896.00 | (00.1.2.1, _ | 475,000.00 | |
| ON OTHER FIXED ASSETS: | - | | - | | |
| JRNITURE & FIXTURE | (SCH-F-4) | 1,311,636.00 | (SCH-L-4) | 36,537.00 | |
| HYSIOTHERAPHY EQUIPMENTS | (SCH-F-4) | 105,728.00 | , | - | |
| OTOR CAR & VEHICLES | (SCH-F-4) | 1,618,200.00 | | _ | |
| OOLS & MACHINERIES | (SCH-F-4) | 133,652.00 | | - | |
| ECTRICAL & ELECTRONICS EQUIPMENTS | (SCH-F-4) | 801,345.00 | (SCH-L-4) | 10,900.00 | |
| OMPUTER & PERIPHERALS | (SCH-F-4) | 302,621.00 | (3CI 1-L-4) | 10,900.00 | |
| JBE WELL | (3011-1-4) | 302,021.00 | (SCH-L-4) | 70 400 00 | |
| of the TT to be to | | 4 272 102 00 | (3CH-L-4) | 79,400.00 | |
| | | 4,273,182.00 | | 126,837.00 | |
| OTAL (1+2) | _ | 19,741,078.00 | · · | 601,837.00 | _20,342,915.00 |

| | | CONTRIBUTION | LOCAL | CONTRIBUTION | TOTAL |
|---|-------------|----------------|-----------|---------------|---|
| | SCHEDULE | AMOUNT (RS) | SCHEDULE | AMOUNT (RS) | AMOUNT(RS) |
| D DEVENUE EVDENDITUDE. | | | | | |
| 3. REVENUE EXPENDITURE: | (0011 = -) | | | | |
| ADMINISTRATIVE EXPENSES | (SCH-F-5) | 3,045,246.00 | (SCH-L-5) | 253,230.00 | 3,298,476.0 |
| XPENSES ON SHELTER FOR FOOD, NURISHMENT, MEDICINE & HEALTH CARE | (0.01) = =1 | | | | - |
| | (SCH-F-5) | 17,333,036.00 | (SCH-L-5) | 541,113.00 | 17,874,149.0 |
| XPENSES ON EDUCATION- ACADAMIC & VOCATIONAL | (SCH-F-5) | 4,191,575.00 | (SCH-L-5) | 898,818.00 | 5,090,393.0 |
| EPAIR, MAINTENANCE & RUNNING EXPENSES | (SCH-F-5) | 3,737,656.00 | (SCH-L-5) | 88,326.00 | 3,825,982.0 |
| ALARY, HONORARIUM & OTHER COMPENSATION | (SCH-F-5) | 23,909,829.00 | (SCH-L-5) | 499,111.00 | 24,408,940.0 |
| XPENSES ON FESTIVAL & CELEBRATION | (SCH-F-5) | 773,692.00 | (SCH-L-5) | 292,069.00 | 1,065,761.0 |
| KPENSES ON MEETING, SEMINER, CAMPS, WORKSHOPS | | | | | |
| ND OTHER PROGRAMMES | (SCH-F-5) | 1,698,557.00 | (SCH-L-5) | 317,256.00 | 2,015,813.0 |
| ENT, TAXES & INSURANCE | (SCH-F-5) | 778,592.00 | (SCH-L-5) | 462,915.00 | 1,241,507.0 |
| THER EXPENSES | (SCH-F-5) | 900,287.94 | (SCH-L-5) | 98,944.00 | 999,231.9 |
| PAYMENT AGAINST LIABILITY FOR EXPENSES: | | | | | |
| AUDIT FEES -2013-2014 | | 139,250.00 | | 12,000.00 | 151,250.0 |
| MEDICINE EXPENSES | | 55,661.00 | | 12,000.00 | 55,661.0 |
| LOAN & ADVANCE (STAFF & OTHERS) | | 19,827,663.00 | | 933,730.00 | 20,761,393.0 |
| FIXED DEPOSIT WITH STANDARD CHARTERED BANK | | 55,000,000.00 | | 1,000,000.00 | 56,000,000.0 |
| FIXED DEPOSIT WITH ING VYSYA BANK | | 150,000,000.00 | | 8,400,000.00 | 158,400,000.0 |
| TDS FROM INTEREST ON FD. | | 47,816.81 | | 85,558.20 | 133,375.0 |
| PAYMENT OF TDS | | 679,348.00 | | 30,894.00 | 15.000000000000000000000000000000000000 |
| PAYMENT OF PROFESSION TAX | | 36,200.00 | | 880.00 | 710,242.0 |
| XED DEPOSIT WITH ALLAHABAD BANK | | 30,200.00 | | | 37,080.0 |
| IXED DEPOSIT WITH UNION BANK OF INDIA | | _ | | 400,000.00 | 400,000.0 |
| FUND OF ADVANCE FROM GREEN VALLIEY INDUSTRIES LT | TD | | | 2,560,000.00 | 2,560,000.0 |
| FUND OF ADVANCE FROM DEATRANS MARINE PVT LTD | 10 | - | | 600,000.00 | 600,000.0 |
| PAYMENT SECURITY DEPOSIT AGAINST : | | | | 20,000.00 | 20,000.0 |
| CONSTRUCTION AT BAGNAN | | | | 35 959 00 | 25 252 2 |
| CONSTRUCTION AT CHANDIPUR | * | | | 35,858.00 | 35,858.0 |
| CONSTRUCTION AT KEORADANGA | | - | | 152,032.00 | 152,032.0 |
| CURITY DEPOSIT AGAINST : | | - | | 43,000.00 | 43,000.0 |
| . ELECTRICITY AT CHANDIPUR | | | | | serveral c |
| RENT FOR OFFICE PREMIESS | | - | | 10,982.00 | 10,982.0 |
| DSING BALANCE: | | - | | 54,000.00 | 54,000.0 |
| SH IN HAND | | 257 446 00 | | | |
| SH AT BANK WITH: | | 357,446.00 | | 194,741.00 | 552,187.0 |
| AHABAD BANK | | | | | |
| ION BANK OF INDIA | | | | 164,909.70 | 164,909.70 |
| ON BANK OF INDIA | | 18 | | 1,805,402.50 | 1,805,402.50 |
| | | - | | 57,900.00 | 57,900.00 |
| ION BANK OF INDIA (COAL INDIA LTD.) G VYSYA BANK | | - | | 239,606.00 | 239,606.00 |
| ANIAD ATCT V | | 78,053,215.57 | | 9,305,801.88 | 87,359,017.45 |
| TOTAL | _ | 380,306,149.32 | _ | 30,160,914.28 | 410,467,063.60 |
| | === | - | _ | - | , |
| | | | | | |

SCHEDULES REFERRED TO ABOVE FORM AN INTEGRAL PART OF THE CONSOLIDATED RECEIPTS & PAYMENTS ACCOUNTS THIS IS THE CONSOLIDATED RECEIPTS & PAYMENTS ACCOUNTS REPERLED TO UR REPORT OF EVEN DATE

DATE:16/09/2015 PLACE: ULUBERIA

SECRETARY Asha Bhavan Centre

Ensuch Br

TREASURER

Kolkata-26

Asha Bhavan Centre

For MIR & ASSOCIATES
Chartered Accountants

(M.M. Bhattacharya), F Partner M No: 058340

Shyama Mannapresident Asha Bhavan Centre



Asha Bhavan Centre

KATHILA, BANITABLA, ULUBERIA, HOWRAH-711316

BALANCE SHEET (FOREIGN CONTRIBUTION) AS ON 31.03.2015

MIR & ASSOCIATES CHARTERED ACCOUNTANTS 62/C, SADANANDA ROAD. GROUND FLOOR KOLKATA-700026

LIABILITIES:

GENERAL FUND

(SCH-F-1)

221,912,308.55

CURRENT LIABILITIES

(SCH-F-2)

179,284.00 **222,091,592.55**

ASSETS:

FIXED ASSETS
CURRENT ASSETS

(SCH-F-4)

136,638,711.09

(SCH-F-3)

85,452,881.46

Kolkata-26

TOTAL

TOTAL

222,091,592.55

SCHEDULE REFERRED TO ABOVE FORM AN INTEGRAL PART OF THE BALANCE SHEET (FOREIGN CONTRIBUTION)

THIS IS THE BALANCE SHEET (FOREIGN CONTRIBUTION) REFERRED TO IN OUR REPORT OF EVEN DATE

DATE: 16/09/2015 PLACE: ULUBERIA

SECRETARY Asha Bhavan Centre TREASURER

TREASURER Asha Bhavan Centre For MIR & ASSOCIATES
Chantered Accountants
(M.M. Bhattacharya), F.C.A.
Partner
M No: 058340

D.Mama Me PRESIDENT

Asha Bhavan Centre

Kathila, Bantabla Viluberiu, Howrah Asha Bhavan Centre KATHILA, BANITABLA, ULUBERIA, HOWRAH-711316

MIR & ASSOCIATES
CHARTERED ACCOUNTANTS
62/C, SADANANDA ROAD. GROUND FLOOR
KOLKATA-700026

INCOME & EXPENDITURE ACCOUNT (FOREIGN CONTRIBUTION) FOR THE YEAR ENDED ON 31.03.2015

| | | | AMOUNT RS. P. | AMOUNT |
|--|-------|-------------------------------------|---|--|
| INCOME: DONATION INTEREST ON FIXED DEPOSIT SAVINGS BANK INTEREST | | | no. P. | RS. P. 62,120,132.34 3,694,955.97 |
| EXPENDITURE: ADMINISTRATIVE EXPENSES | TOTAL | (SCH F.F.) | = | 1,863,388.51 67,678,476.82 |
| EXPENSES ON FOOD, NURISHMENT, MEDICINE & HEALTH CARE FOR SHELTER EXPENSES ON EDUCATION- ACADAMIC & VOCATIONAL | | (SCH-F-5) (SCH-F-5) (SCH-F-5) | 3,045,246.00 17,333,036.00 4,191,575.00 | |
| REPAIR, MAINTENANCE & RUNNING EXPENSES SALARY, HONORARIUM & OTHER COMPENSATION EXPENSES ON FESTIVAL & CELEBRATION EXPENSES ON MEETING, SEMINER, CAMP, WORKSHOP | 1 | (SCH-F-5) (SCH-F-5) (SCH-F-5) | 3,737,656.00 23,909,829.00 773,692.00 | |
| AND OTHER PROGRAMME RENT, TAXES & INSURANCE OTHER EXPENSES | | (SCH-F-5) (SCH-F-5) (SCH-F-5) | 1,698,557.00 778,592.00 900,287.94 | |
| AUDIT FEES (2014-15) DEPRECIATION EXCESS OF EXPENDITURE OVER INCOME | TOTAL | (SCH-F-4) | | 56,368,470.94 155,000.00 12,038,042.00 (883,036.12) 67,678,476.82 |

SCHEDULES REFERRED TO ABOVE FORM AN INTEGRAL PART OF THE INCOME & EXPENDITURE ACCOUNT (FOREIGN CONTRIBUTION) THIS IS THE INCOME & EXPENDITURE ACCOUNT (FOREIGN CONTRIBUTION) REFERRED TO IN OUR REPORT OF EVEN DATE

DATE: 16/09/2015 PLACE: ULUBERIA Kolkata-26 Kolkata-26

For MIR & ASSOCIATES
Chartered Accountants

(M.M. Bhattacharya), F.C Partner M No: 058340

SECRETARY Asha Bhavan Centre TREASURER Asha Bhavan Centre

PRESIDENT

Asha Bhavan Centre

Kathila, Banitabla Uluberia, Howrah 711316

MIR & ASSOCIATES CHARTERED ACCOUNTANTS 62/C, SADANANDA ROAD. GROUND FLOOR KOLKATA-700026

RECEIPTS & PAYMENTS ACCOUNT (FOREIGN CONTRIBUTION) FOR THE YEAR ENDED ON 31.03.2015

| | | | AMOUNT | AMOUNT |
|--|------------------------|--------------|--------------------------|------------------------------|
| | | | RS. P. | RS. P. |
| RECEIPTS: | | | | |
| OPENING BALANCE : | | | | |
| CASH IN HAND | | | 125,951.81 | |
| CASH AT BANK WITH STAN. CHART. BANK (FCRA A/C) | | | 59,178,288.01 | |
| BOULTION BEGENVER | | | | 59,304,239.82 |
| DONATION RECEIVED | | | | 62,120,132.34 |
| INTEREST ON FIXED DEPOSIT: | | | 2 042 605 22 | |
| AT ING VYSYA BANK | | | 2,043,605.22 | |
| AT STANDARD CHARTERD BANK | | | 1,481,532.80 | 2 575 120 02 |
| SAVINGS BANK INTEREST RECEIVED | | | | 3,525,138.02 1,863,388.51 |
| SAVINGS BANK INTEREST RECEIVED | | | | 1,803,388.31 |
| TDS RECOVERED | | | | 694,142.00 |
| MATURITY OF FIXED DEPOSIT AT STANDARD CHARTERED BANK | | | | 80,042,939.15 |
| MATURITY OF FIXED DEPOSIT AT ING VYSYA BANK LIMITED | | | | 150,000,000.00 |
| RECOVERY OF LOANS & ADVANCE (STAFF & OTHERS) | | | | 22,710,479.00 |
| RECOVERY OF PROFESSION TAX | | | | 45,690.00 |
| ADJUSTMENT OF ACCRUED INTEREST | | | | 0.48 |
| TOTAL | | | - | 380,306,149.32 |
| PAYMENTS: | | | = | |
| A. CAPITAL EXPENDITURES: | | | | |
| 1. ON LAND & BUILDING: | | | | |
| BVM BHALKUNDI SCHOOL | SCH-F-4 | 107,537.00 | | |
| BUILDING AND SPL. SCHOOL AT KATHILA | SCH-F-4 | 1,670,948.00 | | |
| BMV KATWA | SCH-F-4 | 2,141,700.00 | * | |
| LAND & BUILDING AT KEORADANGA | SCH-F-4 | 744,480.00 | | |
| LAND AT BINDABANPUR, CHANDIPUR | SCH-F-4 | 7,998,696.00 | | |
| LAND AT BOLPUR | SCH-F-4 | 7,400.00 | | |
| LAND AT KATHILA | SCH-F-4 | 356,106.00 | | |
| LAND AT KEORADANGA | SCH-F-4 | 901,000.00 | | |
| LAND AND BUILDING (BAGNAN S.C.) | SCH-F-4 | 21,929.00 | | |
| LAND & BUILDING AT NOADA | SCH-F-4 | 1,518,100.00 | | |
| | | | 15,467,896.00 | |
| 2. ON OTHER FIXED ASSETS: | | | | |
| FURNITURE & FIXTURE | SCH-F-4 | 1,311,636.00 | | |
| PHYSIOTHERAPHY EQUIPMENTS | SCH-F-4 | 105,728.00 | | |
| TOOLS & MACHINERIES | SCH-F-4 | 133,652.00 | | |
| MOTOR CAR & VEHICLES | SCH-F-4 | 1,618,200.00 | | |
| ELECTRICAL & ELECTRONICS EQUIPMENTS | SCH-F-4 | 801,345.00 | | |
| COMPUTER & PERIPHERALS | SCH-F-4 | 302,621.00 | | |
| | | - | 4,273,182.00 | |
| TOTAL (1+2) | | | | 19,741,078.00 |
| B. REVENUE EXPENDITURE: | (6611 5 5) | | 2 0 45 2 45 0 0 | |
| ADMINISTRATIVE EXPENSES | (SCH-F-5) | | 3,045,246.00 | |
| EXPENSES ON SHELTER FOR FOOD, NURISHMENT, | (5611 5 5) | | 17 222 026 00 | |
| MEDICINE & HEALTH CARE | (SCH-F-5) | | 17,333,036.00 | |
| EXPENSES ON EDUCATION- ACADAMIC & VOCATIONAL | (SCH-F-5) | | 4,191,575.00 | |
| REPAIR, MAINTENANCE & RUNNING EXPENSES | (SCH-F-5) | | 3,737,656.00 | |
| SALARY, HONORARIUM & OTHER COMPENSATION | (SCH-F-5) | | 23,909,829.00 | |
| EXPENSES ON MEETING SEMINER CAMPS WORKSHOPS | (SCH-F-5) | | 773,692.00 | |
| EXPENSES ON MEETING, SEMINER, CAMPS, WORKSHOPS | (SCH-F-5) (SCH-F-5) | | 1 600 557 00 | |
| AND OTHER PROGRAMME | Secretary second | | 1,698,557.00 | |
| RENT, TAXES & INSURANCE | (SCH-F-5) (SCH-F-5) | | 778,592.00 900,287.94 | |
| OTHER EXPENSES | (3011-1-3) | - | 300,207.34 | 56,368,470.94 |
| | | | | 50,500,470.54 |

Contd.-2



| 116.1 | | | |
|---|--------|----------|----------------|
| _ | AMC | UNT | AMOUNT |
| | RS. | Ρ. | RS. P. |
| | | | |
| C. PAYMENT AGAINST LIABILITY FOR EXPENSES: | | | |
| AUDIT FEES -2013-2014 | | | 139,250.00 |
| MEDICINE EXPENSES | | | 55,661.00 |
| | | | - |
| D. LOAN & ADVANCE (STAFF & OTHERS) | | | 19,827,663.00 |
| E. FIXED DEPOSIT WITH STANDARD CHARTERED BANK | | | 55,000,000.00 |
| F. FIXED DEPOSIT WITH ING VYSYA BANK | | | 150,000,000.00 |
| G. TDS FROM INTEREST ON FD. | | | 47,816.81 |
| H. PAYMENT OF TDS | | | 679,348.00 |
| I. PAYMENT OF PROFESSION TAX | | | 36,200.00 |
| CLOSING BALANCE: | | | |
| CASH IN HAND | 35 | 7,446.00 | |
| CASH AT BANK WITH ING VYSYA BANK (504010152524) | 78,053 | 3,215.57 | |
| | | | 78,410,661.57 |
| TOTAL | | | 380,306,149.32 |
| | | | |

SCHEDULE REFERRED TO ABOVE FORM AN INTEGRAL PART OF THE RECEIPTS & PAYMENTS ACCOUNT (FOREIGN CONTRIBUTION) THIS IS THE RECEIPTS & PAYMENTS ACCOUNT (FOREIGN CONTRIBUTION) REFERRED TO IN OUR REPORT OF EVEN DATE

ASSOC

Kolkata-26

DATE: 16/09/2015 PLACE: ULUBERIA

Harris Town

For MIR & ASSOCIATES Chartered Accountants

(M.M. Bhattacharya), F.C.A. Partner M No: 058340

SECRETARY

Asha Bhavan Centre

TREASURER

Asha Bhavan Centre

Kathila, Banitabla Uluberia, Howrah 711316

Shyama Manna

Asha Bhavan Centre

Asha Bhavan Centre KATHILA, BANITABLA, ULUBERIA, HOWRAH-711316

GENERAL FUND AS ON 31.03.2015 (FOREIGN CONTRIBUTION)

SCH-(F-1)

| | .5 | | |
|---|----|----------------|----------------|
| | | AMOUNT | AMOUNT |
| | | RS. P. | RS. P. |
| BALANCE AS PER LAST YEAR | | 222,795,344.67 | |
| LESS: EXCESS OF EXPENDITURE OVER INCOME | | (883,036.12) | |
| | | | |
| TOTAL | | _ | 221 912 308 55 |

CURRENT LIABILITIES AS ON 31.03.2015 (FOREIGN CONTRIBUTION)

SCH-(F-2)

| | | | AMOUNT | AMOUNT |
|------------------------|-------|--|------------|------------|
| | | | RS. P. | RS. P. |
| PROFESSION TAX | | | 9,490.00 | |
| TDS | | | 14,794.00 | |
| OUTSTANDING AUDIT FEES | | | 155,000.00 | |
| | | | | 179,284.00 |
| | TOTAL | | , . | 179,284.00 |
| | | | | |

CURRENT ASSETS AS ON 31.03.2015 (FOREIGN CONTRIBUTION)

SCH-(F-3)

| | | AMOUNT | AMOUNT |
|---|---|---------------|---------------|
| | | RS. P. | RS. P. |
| 1 | ADVANCE TO STAFF AND OTHERS | | 2,664,945.00 |
| 2 | SECURITY DEPOSIT AGAINST RENTED HOUSE | | 20,000.00 |
| 3 | TDS RECEIVABLE | | 1,153,077.04 |
| 4 | CURRENT A/C WITH LOCAL CONTRIBUTION | | 3,204,197.85 |
| 5 | CASH & BANK BALANCE | | -,, |
| | CASH IN HAND | 357,446.00 | |
| | CASH AT BANK WITH ING VYSYA BANK (FC A/C) | 78,053,215.57 | |
| | | | 78,410,661.57 |
| | TOTAL | _ | 85,452,881,46 |



85,452,881.46

Asha Bhavan Centre KATHILA, BANITABLA, ULUBERIA, HOWRAH-711316.

STATEMENT OF FIXED ASSETS AS ON 31.03.2015

SCH-(F-4)

| | 12 LAND | II LAND | | 9 BVM k | | | (LAND | 6 BVM S | (LAND | 5 BVM L | (LAND | 4 BVM I | (LAND | 3 BVM S | (LAND | 2 BVM I | (LAND | 1 BVM I | A SCHO | ı | | NO. | OF. |
|---------------|-----------------------|---|---|------------------|----------------------|----------------------|--|-----------------------|--|--------------------------|---|--------------------------|---------------------------------|------------------------|------------------------------|----------------------|---|----------------------|-------------------------|---------|----------------|-----------------------|--------------|
| GROUP TOTAL | 12 LAND AT ALIPORDUAR | LAND & BUILDING AT BINDABANPUR, CHANDIPUT | LAND & BUILDING AT BVM PACHAGARH SCHOOL | BVM KATWA SCHOOL | BVM BISHNUPUR SCHOOL | BVM BHALKUNDI SCHOOL | (LAND DONATED BY RAJIBPUR YOUTH UNION) | BVM SAJNABERIA SCHOOL | (LAND DONATED BY RAJIBPUR YOUTH UNION) | BVM LAXMIKANTAPUR SCHOOL | (LAND DONATED BY MR. G. AHMED & A. HOSSAIN) | BVM NATUNHASANPUR SCHOOL | (LAND DONATED BY SIRAJUL ISLAM) | BVM SEKHALIPARA SCHOOL | (LAND DONATED BY CHIRONABIN) | BVM PARBAKSHI SCHOOL | (LAND DONATED BY MR. BRAJENDRANATH SAW) | BVM MAROKHANA SCHOOL | SCHOOL LAND & BUILDING: | 2 | | DESCRIPTION OF ASSETS | |
| 22,372,290.40 | 520,800.00 | 2,801,957.00 | 2,427,679.80 | 3,301,731.90 | 2,569,734.00 | 1,392,168.60 | | 1,446,063.30 | | 734,966.10 | | 1,993,767.50 | | 2,026,044.00 | | 1,800,803.70 | | 1,356,574.50 | | ω | | ON 01.04.14 | W.D.V. AS |
| 8,141,233.00 | ı | 7,998,696.00 | ī | 35,000.00 | 1 | 107,537.00 | | į. | | · · | | 1 | | į | | 9 | | , | | 4 | 182 DAYS | BEYOND | ADDITIONS |
| 2,106,700.00 | | ř | í | 2,106,700.00 | ı | i | | Ē. | | 1 | | 4 | | j | | i | | х | | 5 | 182 DAYS | WIHTIW | ADDITIONS |
| 10,247,933.00 | , | 7,998,696.00 | ť | 2,141,700.00 | T | 107,537.00 | | t | | g. | | ï | | ı | | į | | į | | (4+5)=6 | DURING THE YR. | ADDITIONS | IOIAL |
| r | | | | | | | | | | | | | | | | | | | | | YEAR | DURING THE | DISPOSAL |
| 32,620,223,40 | 520,800.00 | 10,800,653.00 | 2,427,679.80 | 5,443,431.90 | 2,569,734.00 | 1,499,705.60 | | 1,446,063.30 | | 734,966.10 | | 1,993,767.50 | | 2,026,044.00 | | 1,800,803.70 | | 1,356,574.50 | | (3+6)=7 | | ON 31.03.15 | VALUE AS |
| 2.802.880.00 | . 1 | 680,131.00 | 242,768.00 | 542,593.00 | 256,973.00 | 144,594.00 | | 144,606.00 | The state of the s | 73,497.00 | | 199,377.00 | | 202,604.00 | | 180,080.00 | | 135,657.00 | | 8 | | FOR 14-15 | DEPRECIATION |
| 29 817 343 40 | 520,800.00 | 10,120,522.00 | 2,184,911.80 | 4,900,838.90 | 2,312,761.00 | 1,355,111.60 | | 1.301,457.30 | X | 661,469.10 | | 1,794,390.50 | | 1,823,440.00 | | 1,620,723.70 | , | 1,220,917.50 | | (7-8)=9 | | ON 31.03.15 | W.D.V. AS |

CONTD.....



STATEMENT OF FIXED ASSETS AS ON 31.03.2015

| SL. DESCRIPTION OF ASSETS | W.D.V. AS | ADDITIONS | ADDITIONS | TOTAL | DISPOSAL | VALUE AS | DEPRECIATION | W.D.V. AS |
|--|---------------|--------------|------------------|------------------|-------------------|---------------|--------------|---------------|
| NO. | ON 01.04.14 | BEYOND | WITHIN | ADDITIONS | DURING THE | ON 31.03.15 | FOR 14-15 | ON 31.03.15 |
| | | 182 DAYS | 182 DAYS | DURING THE YR. | YEAR | | | |
| 1 2 | 3 | 4 | 5 | (4+5)=6 | | (3+6)=7 | 8 | (7-8)=9 |
| B LAND & BUILDING: | | | | | | | | |
| 1 BOUNDARY WALL (DAULATABAD) | 829,995.00 | r. | ï | ī | | 829,995.00 | 83,000.00 | 746,995.00 |
| 2 BUILDING AND SPL. SCHOOL AT KATHILA | 35,243,470.69 | 1,670,948.00 | ï | 1,670,948.00 | | 36,914,418.69 | 3,607,894.00 | 33,306,524.69 |
| 3 LAND & BUILDING AT KEORADANGA | 23,827,709.65 | 5,440.00 | 739,040.00 | 744,480.00 | | 24,572,189.65 | 2,456,947.00 | 22,115,242.66 |
| 4 LAND & LAND DEVELOPMENT AT KHALISANI | 7,764,145.00 | ī | ì | T | | 7,764,145.00 | ı | 7,764,145.00 |
| 5 LAND AND BOUNDARY WALL AT MADARIHAT | 12,760,158.00 | τ | , | i | | 12,760,158.00 | Ŀ | 12,760,158.00 |
| 6 LAND AT BOLPUR | 3,072,485.00 | 7,400.00 | ī | 7,400.00 | | 3,079,885.00 | £ | 3,079,885.00 |
| 7 LAND AT KATHILA | 1,330,300.00 | 53,186.00 | 302,920.00 | 356,106.00 | | 1,686,406.00 | E | 1,686,406.00 |
| 8 LAND AT KEORADNGA | 3 | 901,000.00 | i | 901,000.00 | | 901,000.00 | ī | 901,000.00 |
| 9 OFFICE PREMISES AT LORD'S BUILDING-KOL | 1,001,895.30 | 1 | ı | i | | 1,001,895.30 | 100,190.00 | 901,705.3 |
| | | | | | | | | |
| C SUB CENTRE: | 03,030,130.04 | 2,037,974.00 | 1,041,960.00 | 3,6/9,934.00 | | 89,510,092.64 | 6,248,031.00 | 83,262,061.64 |
| 1 LAND & BUILDUING AT BAGNAN | 4,036,507.00 | 21,929.00 | ï | 21,929.00 | | 4,058,436.00 | 404,747.00 | 3,653,689.00 |
| 2 LAND & BUILDING AT KHIDIRPUR, SHYAMPUR | 459,329.40 | | ř. | i | | 459,329.40 | 45,933.00 | 413,396.40 |
| 3 LAND & BUILDING AT PANSKURA | 2,345,834.70 | 1 | ī | , | | 2,345,834.70 | 234,583.00 | 2,111,251.70 |
| 4 LAND & BUILDING AT SANKRAIL | 558,319.50 | <i>y</i> * | ī | j | | 558,319.50 | 55,832.00 | 502,487.5 |
| | | | | | | | | i |
| GROUP TOTAL | 7,399,990.60 | 21,929.00 | 1 | 21,929.00 | | 7,421,919.60 | 741,095.00 | 6,680,824.60 |



CONTD.....

STATEMENT OF FIXED ASSETS AS ON 31.03.2015

| SUB TOTA | | 6 LAND & B | 5 LAND AT JAMIRA | 4 LAND AN | J LAND & E | 2 LAND & E | 1 LAND & B | D COACHING CENTRE: | 1 | | NO. | |
|--|--------------|--------------------------|------------------|-------------------------------|----------------------------|--------------------------------------|------------------------------|--------------------|---------|----------------|-------------------|-----------------------|
| SUB TOTAL - 1 (A + B +C + D) | GROUP TOTAL | LAND & BUILDING AT NOADA | JAMIRA | LAND AND BUILDING AT AMARDAHA | LAND & BOILDING AT STIAPUK | LAND & BUILDING AT PAIRBAR, RAJIBPUR | LAND & BUILDING AT GANESHPUR | G CENTRE: | 2 | | | DESCRIPTION OF ASSETS |
| 117,754,812.76 | 2,152,373.12 | 366,672.00 | 212,000.00 | 389,210.40 | 468,3/0.62 | 348,396.30 | 367,723.80 | | w | | ON 01.04.14 | W.D.V. AS |
| 12,319,236.00 3,148,660.00 15,467,896.00 | 1,518,100.00 | 1,518,100.00 | 1 | 1 | 1 | 1 | | | 4 | 182 DAYS | BEYOND | ADDITIONS |
| 3,148,660.00 | 1 | 1 | | 1 | | , | , | | 5 | 182 DAYS | WITHIN | ADDITIONS |
| 15,467,896.00 | 1,518,100.00 | 1,518,100.00 | , | 3 | 1 | e T | i | | (4+5)=6 | DURING THE YR. | ADDITIONS | TOTAL |
| e. | | | | | | | | | | YEAR | DURING THE | DISPOSAL |
| 133,222,708.76 | 3,670,473.12 | 1,884,772.00 | 212,000.00 | 389,210.40 | 468,370.62 | 348,396.30 | 367,723.80 | | (3+6)=7 | | ON 31.03.15 | VALUE AS |
| 10,061,948.00 123,160,760.76 | 269,942.00 | 112,572.00 | | 38,921.00 | 46,837.00 | 34,840.00 | 36,772.00 | | 8 | | FOR 14-15 | DEPRECIATION |
| 123,160,760.76 | 3,400,531.12 | 1,772,200.00 | 212,000.00 | 350,289.40 | 421,533.62 | 313,556.30 | 330,951.80 | 1 | (7-8)=9 | | ON 31.03.15 | W.D.V. AS |

CONTD.....4



:: 4 ::

STATEMENT OF FIXED ASSETS AS ON 31.03.2015

| 13,477,950.32 | 1,976,094.00 | 15,454,044.33 | 80,000.00 | 4,273,182.00 | 562,729.00 | 3,710,453.00 | 11,260,862.33 | SUB TOTAL - 2 | S |
|---------------|--------------|---------------|-------------------|------------------|------------------|--------------|---------------|-------------------------------------|-------------|
| 71,470.50 | 12,612.00 | 84,082.50 | | , | 1 | | 84,082.50 | 10 FIRE SAFETY EQUIPMENT | 10 F |
| 308,216.60 | 261,908.00 | 570,124.60 | | 302,621.00 | 35,400.00 | 267,221.00 | 267,503.60 | COMPUTER & PERIPHERALS | 9 0 |
| 3,473,394.43 | 551,011.00 | 4,024,405.43 | | 801,345.00 | 99,350.00 | 701,995.00 | 3,223,060.43 | ELECTRICAL & ELECTRONICS EQUIPMENTS | 8 E |
| 200,640.50 | 35,407.00 | 236,047.50 | | , | i | 1 | 236,047.50 | TUBE WELL | 7 T |
| 1,711,057.65 | 292,956.00 | 2,004,013.65 | | 133,652.00 | 31,710.00 | 101,942.00 | 1,870,361.65 | TOOLS & MACHINERY | 5 T |
| 54,457.05 | 9,610.00 | 64,067.05 | | | 1 | 1 | 64,067.05 | OFFICE EQUIPMENTS | 4 0 |
| 1,780,506.35 | 185,542.00 | 1,966,048.35 | 80,000.00 | 1,618,200.00 | i | 1,618,200.00 | 427,848.35 | MOTOR CAR & VEHICLES | 3 |
| 521,675.00 | 82,731.00 | 604,406.00 | | 105,728.00 | ī | 105,728.00 | 498,678.00 | PHYSIOTHERAPHY EQUIPMENTS | 2 P |
| 5,356,532.26 | 544,317.00 | 5,900,849.25 | | 1,311,636.00 | 396,269.00 | 915,367.00 | 4,589,213.25 | FURNITURE & FIXTURE | ⊢ ⊢ F |
| | | | | | | | | OTHER FIXED ASSETS: | E O |
| (7-8)=9 | 8 | (3+6)=7 | | (4+5)=6 | 5 | 4 | ω | 2 | L |
| | | | YEAR | DURING THE YR. | 182 DAYS | 182 DAYS | | | |
| ON 31.03.15 | FOR 14-15 | ON 31.03.15 | DURING THE | ADDITIONS | WITHIN | BEYOND | ON 01.04.14 | | NO. |
| W.D.V. AS | DEPRECIATION | VALUE AS | DISPOSAL | TOTAL | ADDITIONS | ADDITIONS | W.D.V. AS | DESCRIPTION OF ASSETS | SL. |

DATE : PLACE :

GRAND TOTAL (SUB-1+SUB-2)

129,015,675.09

16,029,689.00 3,711,389.00 19,741,078.00

80,000.00 148,676,753.09 12,038,042.00 136,638,711.09



Asha Bhavan Centre KATHILA, BANITABLA, ULUBERIA, HOWRAH-711316.

DETAILS OF PAYMENTS DURING 2014-2015 (FCRA)

SCH-(F-5)

| SL. | ADMINISTRATIVE | EXP FOR SHELTER | EXPENSES ON | REPAIR, | SALARY, | FESTIVAL | MEETING, | RENT, | OTHER |
|--|----------------|-----------------|--------------|-------------|---------------|------------|------------|------------|---|
| NO. | EXPENSES | ON FOOD, | EDUCATION- | MAINTENANCE | HONORARIUM | 80 | SEMINAR, | TAX & | EXPENSES |
| | | NURISHMENT & | ACADEMIC | & RUNNING | & OTHER | CELEBRA- | CAMP & | INSUR- | |
| | | MEDICINE | & VOCATIONAL | EXPENSES | COMPENSATION | TION | WORKSHOP | ANCE | |
| 1 AUSPICIOUS & CELEBRATION DAY PROGRAMME | ı | 1 | 1 | | E | 494,835.00 | | | |
| 2 CENTER RUNNING EXPENSES | i | 3. | ï | 183,277.00 | È | | 1 | i i | |
| 3 CONSULTANCY FEES | ï | ī | ï | C. | 570,530.00 | , | ı | r I | |
| 4 INSURANCE & TAX | i | Ē | ē | | , | | | 750 592 00 | |
| 5 OFFICE RUNNING EXPENSES | 305,831.00 | E | | , | i | r | | 100,001.00 | 0 .1 |
| 6 POWER COST | 1,314,831.00 | T. | , | , | í | ı | | 8 1 | |
| 7 REPAIR AND MAINTENANCE-GENERAL | , it | i | ī | 926,391.00 | ı. | ī | ı | | ı |
| 8 REPAIR AND MAINTENANCE OF BUILDING | j | à | i. | 393,579.00 | I. | ī | , | | |
| 9 REPAIR AND MAINTENANCE OF VEHICLE | i | ī | ï | 392,161.00 | Ē. | i | ı | r | |
| 10 SALARY | Ē | ř | ř. | r | 6,705,024.00 | 1 | i | i | |
| 11 SALARY(PROGRAMME) | Ü | i | 1 | 7 | 14,879,073.00 | i. | ï | í | , |
| 12 SCHOOL REPAIR AND MAINTENANCE | î. | 1 | 1 | 747,640.00 | ı | ì | | i | , |
| 13 SCHOOL RUNNING EXPENSES | 1 | 1 | ì | 283,460.00 | ı | i. | | | |
| 14 TRAVELLING & CONVEYANCE | 411,792.00 | 1 | , | ï | · | r | , | ı | |
| 15 TRAVELLING & CONVEYANCE(PROGRAMME) | 321,112.00 | i | ī | i | | r | 1. | ı | ı |
| 16 AIDS & APPLIANCES | í | i | ř. | i | 1 | ā | 105.626.00 | i | r |
| 17 ANNUAL CULTURAL MEETING | 1 | 1 | T. | ī | | i | 64,473.00 | , | i |
| 18 ANNUAL REVIEW & PLANNING WOKSHOP(2013-14) | i | · C | ı | 1 | ı | į. | 36.013.00 | | |
| 19 ANNUAL SPORTS | 1 | i | ı | î . | | 232,860.00 | | t | |
| 20 ANNUAL WORKSHOP | ï | ī | ı | ı | | 1. | 382,262.00 | ı | |
| 21 APPLIANCES DISTRIBUTION CAMP | i | ì | 1 | 100 | , | ı | 157,261.00 | r | r |
| 22 AWARNESS CAMP | i | ı | 1 | 1 | ī | | 81,612.00 | į. | |
| 23 BONUS | · | 1 | ' 1 | i | 1,707,902.00 | ı | | , | |
| 24 CAPACITY BUILDING PROGRAMME | | 1 | | x | ï | i | 344,846.00 | t | |
| 25 CAR RUNNING EXPENSES | , | i | 1 | 463,817.00 | 1 | ı | | | c |
| 26 CHILDREN'S PARK | i | | P | ı | 1. | | ï | , | 345,061.00 |
| OT OTHER PROPERTY. | | | | | | | | | Contract of the contract of the contract of |

PAGE-1

27 CLOTHING AND SHELTER FOR CHILDREN

1,197,551.00



| SL | ADMINISTRATIVE | EXP FOR SHELTER | EXPENSES ON | REPAIR, | SALARY. | FESTIVAL | MEETING | RENT | OTHER |
|---|----------------|-----------------|--------------|-------------|--------------|-----------|------------|----------|------------|
| NO. | EXPENSES | ON FOOD, | EDUCATION- | MAINTENANCE | HONORARIUM | 20 | SEMINAR, | TAX & | EXPENSES |
| | | NURISHMENT & | ACADEMIC | & RUNNING | & OTHER | CELEBRA- | CAMP & | INSUR- | |
| | | MEDICINE | & VOCATIONAL | EXPENSES | COMPENSATION | TION | WORKSHOP | ANCE | |
| 28 CLOTHING AND SHELTER FOR WOMEN | 4. | 251,662.00 | 1 | | | ı | | | |
| 29 ECONOMIC REHABILATION SUPPORT | a. | ī | 55,000.00 | t | r | i | | i | |
| 30 EDUCATIONAL SUPPORT | i | i | 71,172.00 | ľ | ı | | | i | 0 |
| 31 EDUCATION MATERIALS | i | r | 24,126.00 | t | | | | | |
| 32 EXPOSURE PROGRAMME | i | i | | , | | | 55 006 00 | | |
| 33 EXPOSURE VISIT | i. | ř. | | ı | i | | 722 175 00 | , | , |
| 34 FOOD AND NURISHMENT | , | 7.437.268.00 | i | i | C. | | 222,173.00 | , | , |
| 35 FOOD AND REFRESHMENT | 1 | 327,885.00 | ı | i. | r. | | | | |
| 36 GAMES AND SPORTS | ï | | | 1 | | 15 997 DO | | | 1 |
| 37 GARDENING & ANIMAL HUSBANDRY | ï | ē | | 281.706.00 | | -2,227.00 | | . 3 | , |
| 38 GENERAL CONSUMABLES | į. | 1 | 1 | | 1 | , | | | 97 3/8 00 |
| 39 GENERAL FOOD EXPENSES | i. | 1,971,138.00 | ï | į | r | | | | 32,346.00 |
| 40 HOUSE RENT(MADARIHAT) | 1 | | ï | ı | r : | | | 1 000 00 | |
| 41 HYGIENE & SANITATION EXPENSES | , | 472,017.00 | ī | i. | 910 | | , | 1 0 | ľ |
| 42 IEC MATERIALS | ī | ï | 2,520.00 | ı | , | ı | , | Ē. | r. |
| 43 LEARNING MATERIALS | ï | r | 1,516,000.00 | į | r | Ē | r | t. | ı |
| 44 MEDICAL EXPENSES | r | 133,474.00 | ì | ı | | | c | | i |
| 45 MEDINE & GENERAL MEDICAL CONSUMABLES | r. | 2,927,535.00 | | ī | ì | <u>G</u> | ı | 1 | 1 |
| 46 MOBILE ORTHOPAEDIC CAMP | 3 | Э. | t | ī | ř. | 1 | 52,937.00 | | |
| 47 MOTHER'S TRANING | t | | ۲. | i. | di. | ı | 34.719.00 | ı | E |
| 48 MOTOR CYCLE RUNNING EXPENSES | | ŧ | t. | 65,625.00 | 1 | , | 1 3 | | |
| 49 NUTRITION SUPPORT | | 1,275,220.00 | ť | T . | i | ī | t | | |
| 50 CUNSULTANCY FOR OTHOPEDIC | ı | ī | , | 7 | 9,000.00 | | ı. | | |
| 51 OUTSTATION ALLOWANCE | t | ī | , | r | 2,300.00 | r i | | | |
| 52 PARENT'S MEETING | , | ī | | C | 1 | 1 | 13 620 00 | | . , |
| 53 PARENT'S TRAINING | 3 | X | ı | y | ì | 1 | 23,867.00 | ı. | i. |
| 54 PARENTS, TEACHER MEETING | · | £ | * | | • | 1 | 24.987.00 | | |
| 55 PERMISSION FEES | 810.00 | Ţ | 1 | ı | i | x | 1 300 | | |
| 56 PSYSIOTHERAPY EQUIPMENT & TLM | r | 127,832.00 | , | t | i | r | | | . , |
| 57 PRODUCT PROMOTION | 10 | 1 | 1 | r | | , (C) | 23 963 00 | | .) |
| 58 PROFILE OF BENFISHERIES | a | | | T. | | | 10,000.00 | | 5 750 00 |
| 59 PROFILE OF CHILDREN | 1 | , | r | ti . | , | | | | 76 737 00 |
| 60 PROFILE OF STUDENT | ī | τ | r | ı | | | | | 173 997 00 |
| | | | | | | 12 | | 2000 | T/3,997.00 |

PAGE-2

DATE : PLACE :

| 900.287.94 | 778 597 00 | 1 698 557 00 | 773 692 00 | 23,909,829,00 | 3.737.656.00 | 4.191.575.00 | 17,333,036.00 | 3,045,246.00 | TOTAL |
|------------|------------|--------------|------------|---------------|--------------|--------------------|-----------------|----------------|---------------------------------------|
| 1 29 | ï | į | 1 | | 1 | | | 1 | 82 MISCELLANEOUS ADJUSTMENT A/C |
| 107.00 | ř | i, | 1 | ı | c | 1 | • | ī | 81 INTEREST ON TDS |
| 25.164.65 | i | 1 | r | ë | t | ŗ | • | , | 80 BANK CHARGES |
| , | 1 | , | ē | ï | , | 57,466.00 | , | ï | 79 VOCATIONAL TRAINING |
| 178.219.00 | ar. | ē | i | ï | τ | • | ı | i | 78 VISIBILITY EXPENSES |
| | r | Ē | ï | i i | ı | 1 | 164,664.00 | i | 77 UTENSILS |
| · | | ī | | r | r | t | ï | 51,727.00 | 76 TELEPHONE & FAX (PROGGRAME) |
| ii. | , | * | | r | r | • | × | 255,698.00 | 75 TELEPHONE & FAX |
| | ı | 1 | 1 | ı | r | 240,950.00 | , | 5 | 74 TEACHING LEARNING MATERIALS |
| ' 00.0 | | 1 | | 1 | | 27,266.00 | ì | ı | 73 TALENT SEARCH EXAMINATION |
| 803 00 | 1 | | | ı | | , | T | i | 72 STUDENT PROFILE |
| , | i. | ı | r | | ı | 110,480.00 | i | i | 71 STUDENT ASSESSMENT |
| ı | i | £. | * | 36,000.00 | r | ř. | ř | ï | 70 STIPEND |
| ř | ı | 75,190.00 | 2 | ı | Ē. | č | ī | | 69 STAKEHOLDERS ORIENTATION PROGRAMME |
| ı | | 31 | , | è | į. | ï | 2,000.00 | 4 | 68 SPECIAL MEDICAL SUPPORT |
| 1 | • | ı | r | c | ī | 137,765.00 | ī | Ŀ | 67 SPECIAL EDUCATIONAL METERIALS |
| , | ŗ | Ü | ı | T | i. | 1 | 1,044,790.00 | ı | 66 SOCIAL & REHABILITATION SUPPORT |
| ı. | | T. | , | ı | | 1,185,515.00 | T | | 65 SCHOOL UNIFORM |
| ř. | 27.000.00 | ı | 1 | ı | r | ï | ï | | 64 RENT OF OFFICE PREMISES |
| | , | | | t | ï | 763,315.00 | ı | 1 | 63 RAW MATERIALS |
| , | , | 1 | ı | ı | ï | i | , | 383,445.00 | 62 PUBLICATION |
| 2,600,00 | | | c | | ï | i | 1 | | 61 PROFILE OF WOMEN |
| | ANCE | WORKSHOP . | TION | COMPENSATION | EXPENSES | & VOCATIONAL | MEDICINE | | |
| | INSUR- | CAMP & | CELEBRA- | & OTHER | & RUNNING | ACADEMIC | NURISHMENT & | | |
| EXPENSES | TAX & | SEMINAR, | 20 | HONORARIUM | MAINTENANCE | EDUCATION- | ON FOOD, | EXPENSES | NO. |
| OTHER | RENT, | MEETING, | FESTIVAL | SALARY, | REPAIR, | EXPENSES ON | EXP FOR SHELTER | ADMINISTRATIVE | SI. |



Asha Bhavan Centre KATHILA, BANITABLA, ULUBERIA, HOWRAH-711316

BALANCE SHEET (LOCAL CONTRIBUTION) AS ON 31.03.2015.

MIR & ASSOCIATES CHARTERED ACCOUNTANTS 62/C, SADANANDA ROAD. GR FLOOR KOLKATA-700026

| | | | AMOUNT | AMOUNT |
|---------------------|-------|-----------|---------------|---------------|
| | | | RS. P. | RS. P. |
| LIABILITIES: | | | | |
| GENERAL FUND | | (SCH-L-1) | 30,003,587.12 | |
| CURRENT LIABILITIES | | (SCH-L-2) | 3,644,617.85 | |
| | TOTAL | | | 33,648,204.97 |
| | | | - | |
| ASSETS: | | | | |
| FIXED ASSETS | | (SCH-L-4) | 5,274,053.00 | |
| CURRENT ASSETS | | (SCH-L-3) | 28,374,151.97 | |
| | TOTAL | | | 33,648,204.97 |
| | | | = | |

SCHEDULE REFERRED TO ABOVE FORM AN INTEGRAL PART OF THE BALANCE SHEET (LOCAL CONTRIBUTION) THIS IS THE BALANCE SHEET (LOCAL CONTRIBUTION) REFERRED TO IN OUR REPORT OF EVEN DATE

DATE: 16/09/2015 PLACE: ULUBERIA

Asha Bhavan Centre

Asha Bhavan Centre

Kolkata-26

For MIR & ASSOCIATES Chartered Accountants

(M.M. Bhattacharya), F.Q.A. Partner M No: 058340

Shyama Manna.

Asha Bhavan Centre

Kathila, Banitabla Uluberia, Howrah 711316

Asha Bhavan Centre

KATHILA, BANITABLA, ULUBERIA, HOWRAH-711316

MIR & ASSOCIATES CHARTERED ACCOUNTANTS 62/C, SADANANDA ROAD. GR FLOOR KOLKATA-700026

INCOME & EXPENDITURE ACCOUNT (LOCAL CONTRIBUTION) FOR THE YEAR ENDED ON 31.03.2015.

| | _ | AMOUNT | AMOUNT |
|---|------------|--------------|--------------|
| | | RS. P. | RS. P. |
| INCOME: | - | | |
| DONATION | | | 2,101,878.00 |
| ADMISSION & OTHER FEES | | | 2,846,224.00 |
| GARAGE RENT | | | 39,674.75 |
| GRANT | | | 374,774.00 |
| SALE OF V.T. MATERIALS | 19. | | 79,060.00 |
| SAVINGS BANK INTEREST | | | 269,238.32 |
| INTEREST ON FIXED DEPOSIT: | | | |
| WITH ALLAHABAD BANK | | 119,759.00 | |
| WITH STAN CHART BANK | | 15,582.00 | |
| WITH ING VYSYA BANK | | 143,840.18 | |
| WITH UNION BANK OF INDIA | | 1,106,943.00 | |
| | _ | | 1,386,124.18 |
| MISC. INCOME | | | 10,005.00 |
| HOUSE RENT RECEIVED | | | 1,680,000.00 |
| TC | DTAL | | 8,786,978.25 |
| EXPENDITURE: | | | |
| ADMINISTRATIVE EXPENSES | (SCH-L-5) | 253,230.00 | |
| EXPENSES FOR SHELTER ON FOOD, NURISHMENT, | | | |
| MEDICINE & HEALTH CARE | (SCH-L-5) | 541,113.00 | |
| EXPENSES ON EDUCATION- ACADAMIC & VOCATIONAL | (SCH-L-5) | 898,818.00 | |
| REPAIR, MAINTENANCE & RUNNING EXPENSES | (SCH-L-5) | 88,326.00 | |
| SALARY, HONORARIUM & OTHER COMPENSATIONS | (SCH-L-5) | 499,111.00 | |
| EXPENSES ON FESTIVAL & CELEBRATION | (SCH-L-5) | 292,069.00 | |
| EXPENSES ON MEETING, SEMINER, CAMPS, WORKSHOP | receive ex | | |
| AND OTHER PROGRAMME | (SCH-L-5) | 317,256.00 | |
| RENT, TAXES & INSURANCE | (SCH-L-5) | 462,915.00 | |
| OTHER EXPENSES | (SCH-L-5) | 98,944.00 | |
| AUDIT FEES FOR 2014-2015 | - | 17,500.00 | |
| | (0.01) | | 3,469,282.00 |
| DEPRECIATION | (SCH-L-4) | - | 419,150.00 |
| EVERES OF INICOME OVER EVERTURE | | | 3,888,432.00 |
| EXCESS OF INCOME OVER EXPENDITURE | NTA I | _ | 4,898,546.25 |
| 10 | DTAL | = | 8,786,978.25 |

SCHEDULE REFERRED TO ABOVE FORM AN INTEGRAL PART OF THE INCOME & EXPENDITURE ACCOUNT (LOCAL CONTRIBUTION) THIS IS THE INCOME & EXPENDITURE ACCOUNT (LOCAL CONTRIBUTION) REFERRED TO IN OUR REPORT OF EVEN DATE

DATE: 16/09/2015 PLACE: ULUBERIA

SECRETARY Asha Bhavan Centre

TREASURER Asha Bhavan Centre

Kolkata-26

For MIR & ASSOCIATES Chartered Accountants (M.M. Bhattacharya), F.C.

Partner M No: 058340

Shyama N PRESIDENT

Asha Bhavan Centre



MIR & ASSOCIATES
CHARTERED ACCOUNTANTS
62/C, SADANANDA ROAD. GROUND FLOOR
KOLKATA-700026

RECEIPTS & PAYMENTS ACCOUNT (LOCAL CONTRIBUTION) FOR THE YEAR ENDED ON 31.03.2015.

| | | _ | AMOUNT | AMOUNT |
|---|-------|-------------|--------------|---------------|
| | | | RS. P. | RS. P. |
| RECEIPTS: | | _ | | |
| OPENING BALANCE : | | | | |
| CASH IN HAND | | | | 159,633.00 |
| CASH AT BANK WITH: | | | | |
| ALLAHABAD BANK (20824385359) | | | 417,808.70 | |
| STANDARD CHARTERED BANK (31111015190) | | | 1,080,090.03 | |
| AXIS BANK (005010100416801) | | | 46,900.00 | |
| UNION BANK OF INDIA (590902010002546) | | | 2,901,479.49 | |
| | | - | | 4,446,278.22 |
| DONATION RECEIVED | | | | 2,101,878.00 |
| ADMISSION & OTHER FEES | | | | 2,846,224.00 |
| GARAGE RENT | | | | 39,674.75 |
| GRANT | | | | 374,774.00 |
| SALE OF V.T. MATERIALS | | | | 79,060.00 |
| SAVINGS BANK INTEREST | | | | 269,238.32 |
| INTEREST ON FD AT ALLAHABAD BANK | | | | 838,996.00 |
| INTEREST ON FD AT ING VYSYA BANK LTD | | | | 114,242.99 |
| INTEREST ON FD AT STANDARD CHARTERED BANK | | | | 15,582.00 |
| HOUSE RENT RECEIVED | | | | 840,000.00 |
| RECOVERY OF LOANS & ADVANCE (STAFF & OTHERS) | | | | 1,298,730.00 |
| MATURITY OF FIXED DEPOSIT | | | | 15,541,904.00 |
| TDS RECOVERED | | | | 33,594.00 |
| PROFESSION TAX RECOVERY | | | | 1,100.00 |
| MISCELLANEOUS INCOMES | | | | 10,005.00 |
| ADVANCE FROM GREEN VALLEY INDUSTRIES LTD | | | | 1,050,000.00 |
| ADVANCE FROM SEATRANS MARINE PVT LTD | | | | 20,000.00 |
| TRANSFERRED FROM FOREIGN CONTRIBUTION | | | | 80,000.00 |
| TRANSPERRED FROM FOREIGN CONTRIBOTION | | | | 00,000.00 |
| | TOTAL | | _ | 30,160,914.28 |
| PAYMENTS: | | | = | |
| A. CAPITAL EXPENDITURES: | | | | (16) |
| ELECTRICAL & ELECTRONICS EQUIPMENTS | | | 10,900.00 | |
| LAND & BUILDING | | | 475,000.00 | |
| FURNITURE & FIXTURE | | | 36,537.00 | |
| TUBE WELL | | | 79,400.00 | |
| TOBE WELL | | - | 75,400.00 | 601,837.00 |
| B. REVENUE EXPENDITURE: | | | | 001,037.00 |
| ADMINISTRATIVE EXPENSES | | (SCH-L-5) | 253,230.00 | |
| EXPENSES FOR SHELTER ON FOOD, NURISHMENT, | | (3011-1-3) | 255,250.00 | |
| MEDICINE & HEALTH CARE | | (SCH-L-5) | 541,113.00 | |
| | | | | |
| EXPENSES ON EDUCATION- ACADAMIC & VOCATIONAL | | (SCH-L-5) | 898,818.00 | |
| REPAIR, MAINTENANCE & RUNNING EXPENSES | | (SCH-L-5) | 88,326.00 | |
| SALARY, HONORARIUM & OTHER COMPENSATION | | (SCH-L-5) | 499,111.00 | |
| EXPENSES ON FESTIVAL & CELEBRATION | | (SCH-L-5) | 292,069.00 | |
| EXPENSES ON MEETING, SEMINER, CAMPS, WORKSHOP | | /a a | 047 070 05 | |
| AND OTHER PROGRAMME | | (SCH-L-5) | 317,256.00 | |
| RENT, TAXES & INSURANCE | | (SCH-L-5) | 462,915.00 | |
| OTHER EXPENSES | | (SCH-L-5) _ | 98,944.00 | 2 454 702 67 |
| | | | | 3,451,782.00 |

Contd.-2



| les: | 2::- | | |
|---|------|--------------|---------------|
| | | AMOUNT | AMOUNT |
| | | RS. P. | RS. P. |
| C. OTHER PAYMENTS: | | 39 | |
| AUDIT FEES FOR 2013-2014 | | | 12,000.00 |
| LOANS & ADVANCES (ASSETS) | | | 933,730.00 |
| FIXED DEPOSIT WITH: | | | 9 |
| ING VYSYA BANK | | 8,400,000.00 | |
| SATANDARD CHARTERED BANK | | 1,000,000.00 | |
| ALLAHABAD BANK | | 400,000.00 | |
| UNION BANK | | 2,560,000.00 | |
| | | | 12,360,000.00 |
| SECURITY DEPOSIT AGAINST: | | | |
| 1. ELECTRICITY AT CHANDIPUR | | 10,982.00 | |
| 2. RENT FOR OFFICE PREMIESS | | 54,000.00 | |
| | | | 64,982.00 |
| TDS FROM INTEREST ON FD. | | | 85,558.20 |
| REFUND OF ADVANCE FROM GREEN VALLIEY INDUSTRIES LTD | | | 600,000.00 |
| REFUND OF ADVANCE FROM DEATRANS MARINE PVT LTD | | i. | 20,000.00 |
| P.TAX PAYMENT | | | 880.00 |
| REPAYMENT SECURITY DEPOSIT AGAINST | | | |
| CONSTRUCTION AT BAGNAN | | 35,858.00 | |
| CONSTRUCTION AT CHANDIPUR | | 152,032.00 | |
| CONSTRUCTION AT KEORADANGA | | 43,000.00 | |
| | | | 230,890.00 |
| TDS PAYMENT | | | 30,894.00 |
| D. CLOSING BALANCE: | | | |
| CASH IN HAND | | | 194,741.00 |
| CASH AT BANK WITH: | | | |
| ALLAHABAD BANK (20824385359) | | 164,909.70 | |
| ING VYSYA BANK (504010152466) | | 9,305,801.88 | |
| UNION BANK OF INDIA (590902010002546) | | 1,805,402.50 | |
| UNION BANK OF INDIA(590902010009429) | | 57,900.00 | |
| UNION BANK OF INDIA (590902010008869) | | 239,606.00 | |
| | | | 11,573,620.08 |
| тс | TAL | | 30,160,914.28 |

SCHEDULE REFERRED TO ABOVE FORM AN INTEGRAL PART OF THE RECEIPTS & PAYMENTS ACCOUNT (LOCAL CONTRIBUTION) THIS IS THE RECEIPTS & PAYMENTS ACCOUNT (LOCAL CONTRIBUTION) REFERRED TO IN OUR REPORT OF EVEN DATE

DATE: 16/09/2015 PLACE: ULUBERIA

Asha Bhavan Centre

TREASURER

Kathila, Banitabla Uluberia, Howrah 711316

Asha Bhavan Centre

For MIR & ASSOCIATES Chartered Accountants bnethe (M.M. Bhattacharya), F.C.A. Partner M No: 058340

Asha Bhavan Centre

Kolkata-26

Asha Bhavan Centre

400

KATHILA, BANITABLA, ULUBERIA, HOWRAH-711316

SCH-(L-1)

| | AMO | UNT | AMO | UNT |
|--|--------|--------|-----|-----|
| | RS. | P. | RS. | Ρ. |
| GENERAL FUND AS ON 31.03.2015 (LOCAL CONTRIBUTION) | | | | |
| DALANCE AC DED LACTA/C | 25 105 | 040.07 | | |

BALANCE AS PER LAST A/C
ADD: EXCESS OF INCOME OVER EXPENDITURE
TOTAL

25,105,040.87 4,898,546.25

30,003,587.12

SCH-(L-2)

STATEMENT OF CURRENT LIABILITIES AS ON 31.03.2015 (LOCAL CONTRIBUTION)

1 CURRENT A/C WITH FCRA: 3,204,197.85

2 SECURITY DEPOSIT : FROM GREEN VALLEY PROJECT AS PER LAST YEAR 420,000.00

3 TDS PAYABLE 2,700.00

4 P.TAX PAYABLE 220.00

5 LIABILITY FOR AUDIT FEES:

AS PER LAST YEAR FOR 2013-2014 12,000.00

LESS: PAID DURING THE YEAR 12,000.00

ADD: AUDIT FEE FOR 2014-2015 17,500.00

17,500.00

TOTAL 3,644,617.85

DATE:

PLACE:

Kolkata-26

Asha Bhavan Centre

KATHILA, BANITABLA, ULUBERIA, HOWRAH-711316

SCH - (L-3)

28,374,151.97

| | | AMOUNT | AMOUNT |
|---|--------------|---------------|--------------|
| | | RS. P. | RS. P. |
| LOANS & ADVANCE TO STAFF & OTHERS | _ | | |
| BALANCE AS PER LAST YEAR | | 419,500.00 | |
| ADD: FURTHER ADVANCE RELEASED DURING TH | HE YEAR | 933,730.00 | |
| | _ | 1,353,230.00 | |
| LESS: REFUNDED DURING THE YEAR | _ | 1,298,730.00 | |
| | | | 54,500.00 |
| FIXED DEPOSIT WITH: | | | |
| ALLAHABAD BANK | | | |
| BALANCE AS PER LAST YEAR | 6,041,904.00 | | |
| ADD: FURTHUR DEPOSIT DURING THE YEAR | 400,000.00 | | |
| | 6,441,904.00 | | 38.5 |
| LESS: MATURITY DURING THE YEAR | 6,441,904.00 | | |
| | | - | |
| UNION BANK OF INDIA | | | |
| BALANCE AS PER LAST YEAR | 10300000.00 | | |
| ADD: FURTHUR DEPOSIT DURING THE YEAR | 2560000.00 | | |
| | | 12,860,000.00 | |
| ING VYSYA BANK LTD. | | | |
| DURING THE YEAR | 8400000.00 | | |
| LESS: MATURITY DURING THE YEAR | 8100000.00 | | |
| | | 300,000.00 | |
| STANDARD CHARTERED BANK | | | |
| DURING THE YEAR | 1000000.00 | | |
| LESS: MATURITY DURING THE YEAR | 1000000.00 | | |
| | _ | | 13 160 000 0 |
| SECURITY DEPOSIT: | | 10.002.00 | 13,160,000.0 |
| AGAINST ELECTRICITY AT CHANDIPUR | | 10,982.00 | |
| FOR RENT OF OFFICE PREMISES | | 54,000.00 | |
| SUPPLY OF PROSTHETIC AIDS | _ | 36,195.00 | |
| | | | 101,177.0 |
| TDS RECEIVABLE | | | 539,498.7 |
| INTEREST RECEIVABLE | | | 2,360,615.1 |
| RENT RECEIVABLE (LORD SINHA ROAD) | | | 390,000.0 |
| CASH & BANK BALANCE:- | | | |
| CASH IN HAND | | | 194,741.0 |
| CASH AT BANK WITH: | | | |
| ALLAHABAD BANK | | 164,909.70 | |
| ING VYSYA BANK | | 9,305,801.88 | |
| UNION BANK OF INDIA | | 1,805,402.50 | |
| UNION BANK OF INDIA(ABC ACADEMY) | | 57,900.00 | |
| UNION BANK OF INDIA (COAL INDIA LTD.) | | 239,606.00 | * |
| | | | 11,573,620.0 |

DATE: PLACE:

ASHA BHAVAN CENTRE

HOWRAH-711316 KATHILA, BANITABLA, ULUBERIA,

STATEMENT OF FIXED ASSETS AS ON 31.03.2015 (LOCAL CONTRIBUTION)

SCH-(L-4)

| | 3 | | | 7 TUBE WELL | 6 PHYSIOTHERAPY EQUIPMENT | 5 MACHINERY & EQUIPMENTS | 4 COMPUTER | 3 ELECTRICAL & E | 2 MOTOR CAR & VEHICLES | B OTHER FIXED ASSETS: 1 FURNITURE & FIXTURE | | | 7 BOUNDARY WA | 6 BOUNDARY WA | 5 BUILDING AT BVM KATWA | 4 BUILDING AT KEORADANGA | 3 LAND AT DAULATABAD | 2 LAND AT MADARIHAT | 1 LAND AT KEORADANGA | A LAND & BUILDING: | P | | |
|--------------|---|--------------|---|-------------|---------------------------|--------------------------|------------|-------------------------------------|------------------------|--|--------------|-----------|---------------------------|------------------------------|-------------------------|--------------------------|----------------------|---------------------|----------------------|--------------------|---------|----------------|--------------|
| GRAND TOTAL | | GROUP TOTAL | | | YEQUIPMENT | EQUIPMENTS | | ELECTRICAL & ELECTRONICS EQUIPMENTS | VEHICLES | SSETS: IXTURE | GROUP TOTAL | | BOUNDARY WALL (MADARIHAT) | BOUNDARY WALL (ABC, KATHILA) | VM KATWA | EORADANGA | ATABAD | RIHAT | ADANGA | NG: | 2 | | |
| 5,091,366.00 | | 1,570,828.00 | | 3,974.00 | 19,422.00 | 5,984.00 | 63,064.00 | 327,712.00 | 824,202.00 | 326,470.00 | 3,520,538.00 | | 30,615.00 | 145,600.00 | 622,782.00 | 743,721.00 | 361,730.00 | 228,590.00 | 1,387,500.00 | | ω | | |
| 100,000.00 | | | ı | 1 | 1 | | 1 | 3 | Ţ | | 100,000.00 | | | ī | t | 1 | 1 | 100,000.00 | 1 | | 4 | 182 DAYS | |
| 501,837.00 | | 126,837.00 | | 79,400.00 | ı | i | 1 | 10,900.00 | | 36,537.00 | 375,000.00 | | 1 | ī | ī | į | ı | ı | 375,000.00 | | 5 | 182 DAYS | 1 |
| 601,837.00 | | 126,837.00 | | 79,400.00 | 4 | 1 | 1 | 10,900.00 | 1 | 36,537.00 | 475,000.00 | | | ī | 1 | ı | ı | 100,000.00 | 375,000.00 | | (4+5)=6 | DURING THE YR. | |
| 5,693,203.00 | | 1,697,665.00 | | 83,374.00 | 19,422.00 | 5,984.00 | 63,064.00 | 338,612.00 | 824,202.00 | 363,007.00 | 3,995,538.00 | | 30 615 00 | 145,600.00 | 622,782.00 | 743,721.00 | 361,730.00 | 328,590.00 | 1,762,500.00 | | (3+6)=7 | | CT CT.CC.FC |
| 419,150.00 | | 264,878.00 | | 12,506.00 | 2,913.00 | 898.00 | 37,838.00 | 50,792.00 | 123,630.00 | 36,301.00 | 154,272.00 | 0,002.00 | 3 062 00 | 14,560.00 | 62,278.00 | 74,372.00 | 1 | 1 | Ŀ | | 00 | | - ON TH-TO |
| 5,274,053.00 | | 1,432,787.00 | | 70,868.00 | 16,509.00 | 5,086.00 | 25,226.00 | 287,820.00 | 700,572.00 | 326,706.00 | 3,841,266.00 | 27,000.00 | 27 553 00 | 131,040.00 | 560,504.00 | 669,349.00 | 361,730.00 | 328,590.00 | 1,762,500.00 | | (7-8)=9 | | CIN CT.CC.TC |

DATE: PLACE:



ASHA BHAVAN CENTRE KATHILA, BANITABLA, ULUBERIA, HOWRAH-711316

DETAILS OF PAYMENTS DURING THE YEAR 2014-2015 (LOCAL CONTRIBUTION)

| 223,350.00 | | | | 17,825.00 784,443.00 | ï | 7 | 33 RENT 34 SCHOOL BOOKS & PERIODICALS |
|--------------|-------------|--------------|-------------|-------------------------|-----------------|----------------|---|
| 137,972.00 | | t | 1 | | 1 | r | |
| , | 265,754.00 | i | 1 | r | i | ī | |
| 55,521.00 | 55 | | | | | | 29 PROJECT REVIEW AND ANALYSIS |
| | | • | | | | 100,000.00 | 28 PROFESSIONAL FEES |
| | | | | | | 23,730.00 | 27 PRINTING & STATIONERY |
| | 1 | r | | ī | 3 | 670.00 | 26 POSTAGE & TELEGRAM |
| | | ï | | i | 3 | 48,980.00 | 25 OFFICE EXPENSES |
| | | | | | 13,258.00 | , | 24 MEDICAL SUPPORT |
| | | | | | 449,174.00 | • | 23 MEDICAL EXPENSES |
| | | | | | 7 | 7,500.00 | 22 LEGAL CHARGES |
| | | | | | | 5,000.00 | 1 INTEGRATION FEES |
| | 1 | r | r. | ī | 3 | ì | 20 INSURANCE & TAX ON MOTOR CYCLE |
| - 100 227 00 | | ı | f. | ī | ı | ı | 19 INSURANCE & TAX ON CAR |
| - 133.766.00 | 1 | ı | | ī | i | 3 | 18 INSURANCE & TAX |
| 3.835.00 | ı | ı | r. | ř. | ī | i | .7 HEALTH CAMP |
| | | | | ì | | 2,000.00 | .6 FUEL FOR MOTOR CYCLE |
| 1 | , | | | ī | 550.00 | 1 | .5 FOOD & NURISHMENT |
| | | , | | r, | ī | 4,000.00 | .4 ELECTRICITY SERVICE CONNECTION CHARGES |
| | | | | 31,985.00 | | | 13 EDUCATIONAL SUPPORT |
| 55 759 00 | , 50 | | ī | r | i | i | DISABILITY SENSITIZATION WORKSHOP |
| | | | | | į. | i | 1 CONTINGENCY EXPENSES |
| | | , | 8,102.00 | | | | O CENTER RUNNING EXPENSES |
| 1 | | 47.139.00 | • | ı | ı | , | 9 BONUS |
| 0 | | | | | 3,855.00 | T. | 8 BICYCLE |
| 660 00 | , | × | ı | 1 | ı | ı | 7 AWARENESS CAMP |
| | 26.315.00 | ı | 1 | , | | E | 6 AUSPICIOUS & CELEBRATION DAY PROGRAMME |
| 19,181.00 | - 19 | r | i | | 1 | E | 5 ASSESSMENT, MEASUREMENT AND CASTING CAN |
| 19.461.00 | 10 | | | ı | | | 4 AIDS DISTRIBUTION CAMP |
| ľ | i. | | 1 | 5,770.00 | 1 | | 3 ADMISSION EXP. |
| e e | į. | 418,972.00 | , | | 1 | ı | 2 SALARY |
| | | | 18,314.00 | | | | 1 REPAIR & MAINTENANCE |
| WORKSHOP | | COMPENSATION | EXPENSES | & VOCATIONAL | MEDICINE | | |
| CAMP & | RA- | & OTHER | & RUNNING | ACADEMIC | NURISHMENT & | | |
| SEMINAR, | | HONORARIUM | MAINTENANCE | EDUCATION- | ON FOOD, | EXPENSES | NO |
| MEETING, | FESTIVAL ME | SALARY, | REPAIR, | EXPENSES ON | EXP FOR SHELTER | ADMINISTRATIVE | SE |

SCH-(L-5)

Is *S

GRAND TOTAL

PLACE: DATE:

3,451,782.00

46 INTEREST ON TDS 45 BANK CHARGES 44 VT MATERIALS 43 TUTION FEES 42 TRAVELLING & CONVEYANCE 41 TRAINING PROGRAMME 40 TELEPHONE & FAX 39 SUBSCRIPTION 37 SOCIAL SUPPORT 35 SCHOOL RUNNING EXPENSES 36 SCHOOL UNIFORM 38 STIPEND TOTAL ADMINISTRATIVE EXP FOR SHELTER EXPENSES 253,230.00 57,795.00 3,555.00 NURISHMENT & ON FOOD, MEDICINE 541,113.00 74,276.00 & VOCATIONAL **EXPENSES ON** 898,818.00 EDUCATION-ACADEMIC 23,500.00 15,800.00 19,495.00 MAINTENANCE & RUNNING REPAIR, EXPENSES 61,910.00 88,326.00 COMPENSATION HONORARIUM & OTHER 499,111.00 SALARY, 33,000.00 292,069.00 CELEBRA-FESTIVAL TION 20 317,256.00 WORKSHOP 24,867.00 CAMP & SEMINAR, MEETING, 462,915.00 INSUR-TAX & ANCE RENT, 98,944.00 EXPENSES 35,104.00 OTHER 2,400.00 36.00

NO JS

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NOTES TO THE ACCOUNTS

Br.: 62/C, Sadananda Road Ground Floor, Kolkata-700 026

Tel: 033-24196652, Cell: 09830113063

H.O.: 171-Sachivalaya Marg,

1st Floor, Capital Masjid Comm. Complex

Unit-4, Bhubaneswar-751001

Tel: 0674-2532510, Cell: 09437353693

e-mail: mirasso@sify.com

SIGNIFICANT ACCOUNTING POLICIES:

The financial statements have been prepared on the basis of going concern, under the historic cost convention to comply in all material aspect with applicable accounting principles generally accepted in India.

Fixed Assets:

Fixed Assets are stated at cost less depreciation. Historic cost is inclusive of VAT, duties and other incidental expenses. In case of acquisition of land it includes registration charges and stamp duties.

Depreciation:

Depreciation is provided on the respective assets as per rates prescribed under Income Tax Act 1961.

Investment:

Investments in term deposit with designated bank are stated at Principal Value. The accumulated interest is considered separately and disclosed under the block "Current Assets".

Donation:

Donations are considered as Income in the Accounts at the time of realization.

Cash in hand:

Cash in hand as on 31.03.2015 has been certified by management.

Contingent liability:

As informed to us there is no contingent liability of the society as on 31.03.2015.

Expenses considered in the Accounts are solely for charitable purpose:

All direct expenses considered in the Accounts are solely for charitable purpose and in line with the activities of the society.

Date: 16.09.2015 Place: Kolkata

